

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**JUNE 24, 2004**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, JUNE 24, 2004**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning at **1:30 P.M.**

❖ **PLANNING COMMISSION ITEMS**

1. No minutes to approve

❖ **SUBDIVISION ITEMS**

**Items 2-1 to 2-6 may be taken in one motion unless there are questions or comments.**

2. Consideration of Subdivision Committee recommendations from the meeting of June 17, 2004. Bill Johnson, Darrell Downing, Elizabeth Bishop, James Barfield, Denise Sherman, and Harold Warner Jr., present. Bob Hernandez, absent. Copies of their recommendations have been furnished to the Planning Commission.

Agenda Item 2-2 (SUB2004-62) Approved, vote (6-0); Agenda Item 2-3 (SUB2004-63) Approved, vote (6-0); Agenda Item 2-4 (SUB2004-66) Approved, vote (6-0); Agenda Item 2-5 (SUB2004-67) Approved, vote (6-0); Agenda Item 2-6 (DED2004-12) Approved, vote (6-0); Agenda Item 2-7 (DED2004-13) Approved, vote (6-0)

- 2-1. **SUB2003-147 – One-Step Final Plat – PERRY GEORGE ADDITION, located on the south side of MacArthur, west of Tyler.**

(Subdivision Committee Approved on 1/15/04 vote (5-0); MAPC deferred for 60 days on 1/22/04).

**Engineer: Armstrong Land Survey**

**Acreage: 5**

**Total Lots: 1**

- 2-2. **SUB2004-62 – One-Step Final Plat – TYLER'S LANDING COMMERCIAL ADDITION, located on the southeast corner of 37<sup>th</sup> Street North and Tyler Road.**

**Engineer: Baughman Company, P.A.**

**Acreage: 10.07**

**Total Lots: 7**

- 2-3. **SUB2004-63 – One-Step Final Plat – HAAG INDUSTRIAL PARK SECOND ADDITION, located south of 31<sup>st</sup> Street South and on the west side of Ridge Road.**

**Engineer: Baughman Company, P.A.**

**Acreage: 54.62**

**Total Lots: 2**

- 2-4. **SUB2004-66 – One-Step Final Plat – WOODLAND LAKES ESTATES FOURTH ADDITION, located NORTH OF Harry, west of 127<sup>th</sup> Street East.**

**Engineer: MKEC Engineering Consultants, Inc.**

**Acreage: 23.2**

**Total Lots: 56**

- 2-5. **SUB2004-67 – One-Step Final Plat – REGENCY PARK SECOND ADDITION, located south of 29<sup>th</sup> Street North and on the west side of Greenwich Road.**

Engineer: MKEC Engineering Consultants, Inc.

Acreage: 9.77

Total Lots: 3

- 2-6. **DED2004-12 – Dedication of a Utility Easement, for property located on the west side of Hillside, north of 31<sup>st</sup> Street South.**

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> City Hall, 455 N. Main Street, Wichita, Kansas.

- 2-7. **DED2004-13 – Contingent Sidewalk and Utility Easement Dedication, for property located south of Maple and on the west side of 119<sup>th</sup> Street West.**

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> City Hall, 455 N. Main Street, Wichita, Kansas.

## ❖ **PUBLIC HEARING — VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

Items 3-1 to 3-3 may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> City Hall, 455 N. Main Street, Wichita, Kansas.

- 3-1. **VAC2004-28 – Request to Vacate a Platted Floodway Easement, located on the south side of 55<sup>th</sup> Street South, approximately ¼ mile west of Seneca.**
- 3-2. **VAC2004-29 – Request to Vacate a Portion of Platted Setbacks, located on the northeast corner of 21<sup>st</sup> Street North and Greenwich Road.**
- 3-3. **VAC2004-30 – Request to Vacate a Portion of an Easement, Dedication by Separate Instrument, generally located northwest of Woodlawn and Central.**

## ❖ **PUBLIC HEARING — ZONING ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

4. Case No.: ZON2004-31  
Request: Zone change from “SF-5” Single-family Residential to “TF-3” Two-family Residential  
General Location: Midway between 127<sup>th</sup> Street East and Greenwich, north of Douglas, east of Jackson Heights Street  
Presenting Planner: Bill Longnecker
5. Case No.: CUP2004-23 DP239 Amendment #4  
Request: Amendment to The Gateway Center Community Unit Plan  
General Location: South of 13<sup>th</sup> Street North and east of Greenwich  
Presenting Planner: Donna Goltry
6. Case No.: CUP2004-22 DP75 Amendment #2  
Request: Amendment to The Horseshoe Lake Community Unit Plan

General Location: North of 21<sup>st</sup> Street North and east of Northshore Blvd.  
Presenting Planner: Scott Knebel

7. Case No.: ZON2004-24  
Request: Zone Change from “SF-5” Single-family Residential to  
“LC” Limited Commercial to “LI” Limited Industrial  
General Location: Northeast of the 47<sup>th</sup> Street South and Broadway intersection  
Presenting Planner: Bill Longnecker

❖ **PLANNING COMMISSION ITEMS**

8. Case No.: DR2004-06  
Request: The City of Maize seeks annexation of eligible tracts located west of and adjacent to the Balmoral Briar Addition  
Presenting Planner: Dave Barber
9. Other matters/adjournment.

**John L. Schlegel Secretary  
Wichita-Sedgwick County  
Metropolitan Area Planning Commission**